| | | | | _ | _ | |
|--|---|---------------------------|---|--------------------------------------|---|------------------|
| Mann, Loster & Richardson, Attorneys | | | TLED | VOL | 1036 MG | 10 |
| STATE OF SOUTH CAROLINA |) | | | | - ^ * | 7() |
| COUNTY OF GREENVILLE | } | | 2 22 811 77 | | | |
| COUNTY OF |) | i Johans | TANKERSLEY .M.C | | | |
| KNOW ALL MEN BY THESE PRESENTS, that Golden Grove Properties, Inc. | | | | | | |
| A Corporation chartered under the Greenville State of | | arolina | and having a princ | | ısiness at | |
| Seventeen Thousand Five Hu | ndred and No/100 |) (\$17,50 | 0.00) | ****** | | Dollars, |
| the receipt of which is hereby acknowledged sell and release unto dames Altoforever; | owledged, has granted on Ellenburg and | d, bargained I Betty J | l, sold, and released ean J. Ellenbi | d, and by these presourg, their heir | ents does grant, s and assig | bargain, ns , |
| All that piece, parcel or lot of land, situate, lying and being in the Town of Piedmont, County of Greenville, State of South Carolina, being known and designated as Lot 93, Section 4, of plat of Piedmont Manufacturing Company, recorded in the RMC Office for Greenville County, South Carolina in Plat Book Y, at Pages 8 and 9, and having according to said plat the following metes and bounds, to-wit: $90 - 616.2 - 1 - 48$ | | | | | | |
| Beginning at an iron pin on the south side of Main Street at the joint front corner of Lots 92 and 93 and running thence along the common line of said Lots S. 0-14 E. 211.5 feet to an iron pin; thence along the common line of Lots 93 and 94 N. 78-10 W. 68.4 feet to an iron pin; thence along the common line of Lots 93 and 114, N. 14-57 W. 63.5 feet to an iron pin; thence N. 6-16 W. 122.5 feet to an iron pin on the south side of Main Street; thence along the said Main Street N. 82-06 E. 100 feet to an iron pin, the point of beginning. | | | | | | |
| This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above-described property. | | | | | | |
| This is the same property for Greenville County, Sou | | | | | Greenville Constamps Faid \$ 19. Act No. 380 \$ | ounty |
| | | | | | | |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. | | | | | | |
| IN WITNESS whereof the grantor | 9 | | • | o and these present | s to be subscri | bed by its |
| duly authorized officers, this 7th | day of | May | 19 76 | BRABERTEE | 10 | |
| SIGNED, sealed and delivered in the | • | | A.Corporation | PROPERTIES, IN | (C. | (SEAL) |
| Qual O | | | By: | 11.1 | | |

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of

May

My commission expires:

4/7/79

P. M., No. 25553

RECORDED this....

day of MAY 10 1976 19 , at 2:22